

Recently I had two different conversations with two different people who had two diametrically opposed views regarding the state of affairs in our world today. Basically one person believed that things are getting better, while the other believed that things are getting worse. Afterwards I was reminded of the story of the man who was told, “Cheer up. Things could be worse” to which the man later said, “I did as I was told. I cheered up, and sure enough, things got worse.” In many ways this is the message apostle Paul has been trying to get across throughout his second letter to Timothy, the pastor of the church in Ephesus. Paul wrote this letter from a prison cell in Rome as he awaited his execution for his faith in Jesus Christ, encouraging Timothy to “Cheer up. Things could be worse” (stay strong, remain faithful, in spite of Paul’s imprisonment and the false teachers in the church). In 2 Timothy 2:22-26 the apostle exhorts Timothy to “*flee youthful passions and pursue righteousness, faith, love, and peace . . . have nothing to do with foolish, ignorant controversies.*” Don’t quarrel, “*be kind to everyone . . . teach, patiently*”, endure “*evil*”, correct your “*opponents with gentleness. God may perhaps grant them repentance leading to a knowledge of the truth, and they may come to their senses and escape from the snare of the devil, after being captured by him to do his will.*” And if Timothy was cheered up; if Paul’s words had encouraged and him, the apostle would now tell him why he did so in 2 Timothy 3:1: “*But understand this, that in the last days there will come times of difficulty.*”

The first verse of our text for today is the key that opens the rest of this chapter. Paul plants the words of this chapter in the context of “*the last days.*” He did the same in 1 Timothy 4:1 when he spoke of the “*later times.*” The “*last days*” and “*later times*” do not refer to something in the distant future. In the Bible, the “*later times*” or “*last days*” refers to the final phase in God’s divine purpose and plan of salvation. This final phase began with the birth of Jesus Christ as Messiah and will ultimately conclude at the end of the age when Jesus returns again to claim his own. Paul lived in the “*last days*” and “*later times*” and so do we, because we are both living during the final phase of God’s divine purpose and plan. And so these words clearly have application for us today. And the apostle Paul will tell us why.

*But understand this, that in the last days there will come times of difficulty. For people will be lovers of self, lovers of money, proud, arrogant, abusive, disobedient to their parents, ungrateful, unholy, heartless, unappeasable, slanderous, without self-control, brutal, not loving good, treacherous, reckless, swollen with conceit, lovers of pleasure rather than lovers of God, having the appearance of godliness, but denying its power. Avoid such people.* 2 Timothy 3:1-5

God’s Word here presents a list of “*the times of difficulty*” we will experience in the “*last days.*” The Greek word translated as “*difficulty*” here occurs in only one other place in the Bible; in Matthew 8:28 we read that Jesus was approached by two demon-possessed men who were so “*fierce (so difficult) that no one could pass that way.*” Paul is telling us here that “*later times*” and “*the last days*” will be extremely difficult - fierce, violent, and dangerous as fallen humanity will cast off all moral restraint and our society will then begin to disintegrate. We see that how that happens in the words Paul uses here. *First* he speaks of a total rejection of God which causes people to become “*unholy, ungrateful, lovers of self, lovers of pleasure rather than lovers of God.*” *Second*, these things then lead to a total moral collapse as people become “*lovers of money, heartless, proud, arrogant, unappeasable, swollen with conceit and not loving good.*” *And third*, in the end, all these things will cause a total breakdown of society where people become “*slanderous, treacherous, reckless, brutal, abusive, disobedient to parents, and without self-control.*” That last phrase here speaks of a world where there are no rules, no moral absolutes, no restraints of any kind. A glance at our world today reveals that we truly are in “*the last days.*” In 1988 the evangelical theologian Carl Henry made a stunning prediction in his book, “*Twilight of a Great Civilization*” when he stated that as North America progressively loses its Judeo-Christian heritage, paganism would grow bolder. He predicted that the days we now live in would be much like the first-century when the Christian faith confronted “*raw paganism.*”

This has application for us today. We see the *raw paganism* of the “*last days*” in our culture as each and every one of the behaviors that Paul listed in his catalogue of corruption from our text are “*times of difficulty*” for us today. The list of heart attitudes in this text is similar to the list that Paul put forth in the last twelve verses of the first chapter of Romans which describes conditions in the world when fallen human beings reject the God who created them. And as I read through that list from our text for this morning and then sat down with my Greek New Testament and began to work through defining and applying these words, I will admit I began to feel the weight of what they meant and how they should be applied because while I do see these things in the fallen, sinful world we live in, I also see them in myself, in you, in us, in our church and in our world: “*Lovers of self, lovers of money, proud, arrogant, abusive, disobedient to their parents, ungrateful, unholy, heartless, unappeasable, slanderous, without self-control, brutal, not loving good, treacherous, reckless, swollen with conceit, lovers of pleasure rather than lovers of God, having the appearance of godliness, but denying its power. Avoid such people.*”

By the mercy and grace of God you and I are here today because God did not “*avoid such people*” as us. God sent son Jesus Christ into the world to pay the penalty for our rebellious rejection of His power and presence and preeminence in our lives, so we might know forgiveness and redemption and cleansing and healing and joy and restoration with God through Jesus Christ by surrendering our hearts and lives to him, and receiving him as Lord and Savior. But Paul tells us that in the “*last days*” there will be some who claim Jesus as Lord and Savior who will have “*the appearance of godliness, but denying its power.*” In the “*last days*” there will be men, women and children who will turn from their *relationship with* Jesus and embrace a *religion about* Jesus. Paul speaks here of the reality that *religion* will become more popular as we approach the end of the “*last days*” - because people, even some who call themselves Christians, will seek refuge or hope or security or joy or understanding or purpose in things of the world, rather than in Jesus. People will choose religion rather than faith because religion is a comfortable ritual that is safe and quiet and controllable. We see this in that it is increasingly popular to embrace *spirituality*, and it is increasingly popular to find a way to include Jesus in that spirituality. And so what happens is those who are following religion will ask the right questions, but they will follow the wrong answers. It will be religion for religion’s sake, not religion for the sake of knowing Christ. Inversely, we also see the popularity of religion in that it is also increasingly popular for those who claim Jesus Christ to embrace beliefs and theologies and philosophies that are in direct contradiction to truths and principles that are contained in the Bible, the Word of God. They will join the church or some other religious organization, they will be baptized, they will attend the services, they will sing and pray and give and go through the motions, but their hearts will not be in it. They will deny the very power they profess to believe. They are in effect *religious rebels* who will embrace whatever kind of religion that allows them to say and do and believe and live any way that they want. “*Having the appearance of godliness, but denying its power,*” Paul tells us we are to: “*Avoid such people.*”

*For among them are those who creep into households and capture weak women, burdened with sins and led astray by various passions, always learning and never able to arrive at a knowledge of the truth. Just as Jannes and Jambres opposed Moses, so these men also oppose the truth, men corrupted in mind and disqualified regarding the faith. But they will not get very far, for their folly will be plain to all, as was that of those two men. 2 Timothy 3:6-9*

The apostle Paul now tells us the kind of religious people we are to “*avoid.*” Specifically we read that in the “*last days*” - such as those we live in - we must “*avoid*” those who practice their *religion* through the methodology of *imitation*. Paul references Exodus 7:11 when Moses was sent by God to Pharaoh's court, and his brother Aaron miraculously turned his staff into a snake to let Pharaoh know that he was dealing with the Living God, not a couple of dumb shepherds from the boondocks. But there were magicians in Pharaoh's court - “*Jannes and Jambres*” – who were *also* able to do the same miracle. But ultimately Aaron’s snake ate the magician’s snakes. God always wins in the end. But Paul’s point here is that religious people do have magicians who will seek to imitate the miracles of the Living God.

That kind of corrupt, counterfeit faith will emerge in the “*last days*.” It will come through false teachers from within the family of God, as Paul has been warning us about all throughout his letters - those who have a great deal of *knowledge* of the word of God but without *knowledge* of the *TRUTH* of the word of God: “*Always learning and never able to come to the knowledge of TRUTH*” these are “*disqualified regarding the FAITH*.” Again “*having the appearance of godliness, but denying its power*.” In being the most educated society in all of history, we truly consider ourselves to be the most highly intelligent, reasonable, learned, and civilized generation ever to live. Yet in looking at the reality of the heart attitudes and behaviors God’s Word describes for a world sinking into spiritual decay, we find that the *truth* – the truth of God – has evaded us in these days, in spite of our supposed intellectual advancements. And Paul is telling us here that there are many who claim faith in Jesus who know just enough *about* God to *imitate* – to give the “*appearance*” – that what they know is from God - but their heart attitudes and behaviors and lifestyles reveal they don’t know God Himself.

None of us likes to be deceived, but we live in a world that is built on a foundation of deceit. Political operatives espouse truth that is construed to inspire and exploit; media and marketing campaigns seek to sway and influence; careers and positions of power are advanced by maneuver and persuasion. Both men and women condemn deception yet cover their bodies with paints and putties and padding in order to hide who they truly are. In the same way, just because someone seems to *know the things of God*, that does not mean they *know God*. As surely as the devil told Eve that she would not die if she ate of the tree of the knowledge of good and evil - Eve DID die, because not long before that God had told her “*for in the day that you eat of it you shall surely die*” (Genesis 2:17). Just as the evil one will work to convince us that God’s Word means something other than it says, so will the evil one work to convince us through false teachers that religious belief about Jesus is preferable a true relationship with Jesus.

*You, however, have followed my teaching, my conduct, my aim in life, my faith, my patience, my love, my steadfastness, my persecutions and sufferings that happened to me at Antioch, at Iconium, and at Lystra—which persecutions I endured; yet from them all the Lord rescued me. Indeed, all who desire to live a godly life in Christ Jesus will be persecuted, while evil people and impostors will go on from bad to worse, deceiving and being deceived.* 2 Timothy 3:10-13

Here Paul exhorts Timothy; he exhorts us, to remain faithful and steadfast “*in the last days*” during “*times of difficulty*.” After God’s Word tells us *who* and *what* we should “*avoid*” we are then told *who* and *what* we should “*follow*.” The principle God puts before us here is the truth that we become like the people we follow. If we follow the ungodly, we will become like the ungodly. If we follow those who are worldly, we will become worldly ourselves. If we follow those who are prideful, critical and selfish, we will become prideful, critical, and selfish. If we follow those who follow Jesus, we will become like Jesus. In this case, Paul uses himself as an example, and says in effect, “Follow me, as I followed Jesus. Follow my teaching, my conduct, my aim in life, my faith, my patience, my love, my steadfastness, my persecutions and sufferings - because they reflect Jesus’ teaching, conduct, aim in life, faith, patience, love, steadfastness, persecutions, and sufferings.”

The apostle points out *how* he had followed Jesus even into persecution and sufferings. In Antioch he was opposed. In Iconium he was almost stoned. In Lystra he was stoned and left for dead. This is what happens to those who truly follow Jesus because “*all who desire to live a godly life in Christ Jesus will be persecuted*.” And this is why many who claim Jesus Christ choose the safe, comfortable control of religion over a faithful, steadfast relationship with Jesus Christ. For what happened to Paul would happen to Timothy– and what happened to Paul and Timothy will sooner or later happen to us if we truly following Jesus. And what is happening around the world to Christians in Sudan, Syria, Iraq, Iran, Indonesia, Afghanistan, and China will happen to us someday if we are truly following Christ. No one gets a free pass that absolves them from suffering for Jesus. While it may not involve beatings, torture, imprisonment or death; it will involve things like ridicule, marginalization, and rejection.

*But as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus. All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work.* 2 Timothy 3:14-17

John 1:1 tells us that, *“in the beginning was the Word, and the Word was with God, and the Word was God.”* Thirteen verses later we read: *“And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth”* (John 1:14). The Book that we hold in our hands is about the Word of God (Jesus) whom God send into the world to die on a cross for the forgiveness of our sins, and who rose from the dead promising new life and eternal life for all who receive him as their Lord and Savior. Paul could remain steadfast and faithful as he wrote the words we are looking at today while he was prison awaiting his execution because he knew that the *“sacred writings”* were more than a collection of stories and ideas. They were first and foremost the revelation of Jesus Christ that *“are able to make you wise for salvation through faith in Christ Jesus.”* The Bible, the Word of God, is the *power of God that we have been given by our most sovereign God of grace in these “last days.”* The Holy Scriptures are the *power of God through the crucified and resurrected Jesus Christ* that overcomes religion, exposes imitation, and keeps us steadfast and faithful us in difficult times of trial and conflict and persecution. 2 Timothy 3:15 the apostle is telling us *“Saturate your mind with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus.”* In 1 Timothy 6:4-5 he says: *“Be controlled by the Word of God, not by an unhealthy craving for controversy and for quarrels about words, which produce envy, dissension, slander, evil suspicions, and constant friction among people.”* In John 1:14 we read this will come *“by the Spirit of truth, revealed in the Word that became flesh and dwelt among us, who is full of glory and grace and truth.”*

*“Continue in what you have learned.”* Learn your Bible, brothers and sisters. Learning the Word of God requires that you repeatedly read it and study it and memorize it. There is no other way you and I can be exposed to the thinking of God except by reading, studying, learning, memorizing, mediating on the Word of God. The Bible is not in harmony with human reason or philosophy; it is a synopsis of the thoughts of God about what is truly important in life. God is the ultimate realist and His Word describes, confronts, gives direction about anything and everything we need to know. 1 Corinthians 2:7-8 says Scripture is the, *“hidden wisdom of God, which God decreed before the ages for our glory. None of the rulers of this age understood this, for if they had, they would not have crucified the Lord of glory.”*

Reading, studying, meditating, learning God’s Word will drastically alter your *thinking, your lifestyle, your attitude, your behavior.* And that’s why many keep the Word at a distance. You cannot read this Book without being changed by it. The Spirit of the Bible will make you think differently about yourself, others, your spouse, your children, your family and your community. God’s Word gives the realistic perspective in the midst of our frantic efforts and pursuit of fulfillment, wealth and pleasure. Learning the Word of God will drastically alter the way you *behave.* Some of you know the story of the Mutiny on the Bounty, where a group of British sailors on the H.M.S. Bounty mutinied in the early part of the nineteenth century, seized the ship and fled to the island of Pitcairn in the South Pacific and established their own colony. But they were such a community of cutthroats, that life there become both desperate and dangerous. Slowly but surely they started killing each other off, until it looked as though their colony would only last a few years before it would be destroyed. Then one of the mutineers, Alexander Smith, found a Bible, which his mother had placed in his trunk. He began to read it, and soon his own life was changed as he came to know Jesus Christ through the Spirit of that Book. He taught it to the others and rather quickly life on the island took on a wholly different flavor. When the mutineers were discovered some years later, they were found to have an almost ideal community. There was no jail because there was no crime. They were a godly people, and every family among them had been transformed by the power of the Word of God.

When you start to learn your Bible as you read you Bible you will find new life, and you will be able to live your life for God realistically. You will find yourself adjusting and changing as you detect and discern what God is saying to you. – as He confronts and corrects that which is impure and evil inside of you. The truth of the Bible leads to life, not death. It is a book of grace, not of criticism. Turn off your television, shut down your computer, put away your cellphone and iPad – and open the Word of God and read it and let it speak to you. Study it; memorize it. Meditate on it; there is no app or program or movie that can reveal and teach the grace and glory and truth of God like the Bible.

*“Continue in what you have learned and have firmly believed, knowing from whom you learned it.”* Paul tells us here we are to *act on* the things God reveals, teaches and convicts us of. We don’t really believe in something until we practice it, until we live it, until it becomes a reality in our lives. James 1:22 tells us to *“be doers of the word, and not hearers only, deceiving yourselves.”* Do what the Word of God says. Practice the truth, act on it, take it to heart. Allow the passion, the glory, the affections of God’s heart revealed in Jesus Christ through the Word of God to capture your heart, mind, soul, and strength.

*“From childhood you have been acquainted with the sacred writings.”* A child’s mind is easily impressed, not only with Christian truth, but also with the devil’s lies. In these *“last days”* there is battle for the hearts, souls, and minds of our children. Studies show the overwhelming majority of those who truly know Jesus as Lord and Savior, come to faith at a young age. It is essential that we teach our children the Word of God. Men, fathers, that is our task. God has given us the responsibility, the obligation, the honor of teaching and leading our families deeper into the heart of God. Mothers are to do so too - but men, fathers, are given that primary task in their home. The reality of this is that the minds of adults are also easily impressed with the devil’s lies as well as with Christian truth. If we are going to teach the truth of God’s Word to our children, we must learn it ourselves and model it in how we live.

*“The sacred writings . . . are able to give you the wisdom that leads to salvation through faith which is in Christ Jesus.”* It is within the Word of God we find life, true life, the abundant life that God created us for. We all have hopes, dreams, and ideals, but unless those hopes, dreams, ideals are rooted in the heart of *“the wisdom that leads to salvation through faith which is in Christ Jesus”* they will fall short and far away from the true and eternal fulfillment which God intends for our lives. Again, it is not the Bible itself that fulfills those things. Scripture does not save us. But the Word of God does point us to Jesus and leads us to Jesus through faith in Jesus through the Word that became flesh in Jesus Christ.

Jesus is the one who saves us. Jesus is the one who fulfills our lives. Jesus is the basis of our hopes and dreams and ideals. Jesus is the one who is revealed in the Bible. It is by and through and in the Word of God that we come to know him as Lord and Savior - the One who delivers us from the bondage of our own pride and ego and self-centeredness. Jesus is the one who is revealed in the pages of the Scriptures, who is more than the Book itself, who is the wonder and the glory of the Bible.

*“All Scripture is breathed out by God.”* While some of Bibles use the word *“inspired”* the phrase *“breathed out”* is much closer to the original language. All scripture is *“breathed out”* by God – just as God created man by forming him out of dust of the ground and then *“breathing”* into that dust - out from Himself, the spirit of life, and the man made of clay became a living being. The wonder of the Bible is - that’s what God does through the words of the Bible. Just as God breathed into the dust of the ground and gave life, so He breathes life into our hearts and souls and lives by the Spirit of the words within the Word of God. By the Word of God we are given new life and eternal life.

The Bible, God’s Word, is *“profitable for teaching.”* There are a lot of good Christian books out there written by godly men and women, but they are *all* nothing more than secondary supplemental opinions to the real truth of God’s Word. It is the Bible and the Bible alone where the truth of God can be found. And the Bible speaks truthfully not only about God but also truthfully about us.

Some years ago I prayed together with a violent young man in a maximum security prison as he received Jesus Christ as Lord and Savior. Afterwards I gave him some direction in regards what he would read his Bible in the coming week. The next week when I returned he said to me, “Pastor Lee, this Book is all about me!” God’s Word will tell us things about ourselves that only God knows. By the power of the Holy Spirit God highlights the inside things we need to deal with. The Word contains not only the answers about ourselves but also the answers to the questions about life, death and eternity.

God’s Word is to be used *“for reproof, for correction.”* The word *“reproof”* means “to convict.” The Holy Spirit will often use Scripture to awaken us to some sin in our lives, and its then we realize the reason why we are hurting or why we are hurting others. The Bible will at times suddenly make us aware that, in order to be free and forgiven - we need to change, we need to commit to a different direction, a different heart, a different attitude. That is called *conviction*. Such is the power of God’s Word. But by the mercy and grace of God the Bible never convicts us without revealing a new path to follow, correcting us and giving us new opportunities to walk His ways that lead to life. Brothers and sisters, when we take the Word of God seriously, it will lead to true freedom and to true life. The problem is most times instead of taking God seriously, we take ourselves too seriously – and thus we get frustrated by our selfish, narrow viewpoint - limiting of the beauty of existence that God desires for our lives. The conviction of the Holy Spirit through Scripture provides for that *“correction.”*

*“All Scripture is breathed out by God . . . and for training in righteousness.”* God has provided within this Book the power to draw us to Himself, to purify our lives, to reorient our attitudes, to enable you and I to keep in step with Him day by day, moment by moment in a more pure and holy way, following the path of *“righteousness”* with our Lord Jesus - from the promise of his coming when the fall occurred in the Garden Eden to the cry of sinful humanity when the flood waters rose up around Noah; to the affirming of that promise to Abraham that the savior would come through his family to the 400 years that nation was enslaved for their rebellion against God; to the 40 years Moses led God’s people through the desert; to being taken into captivity and exiled and returning to rebuild their lives; to Jesus’ birth to the cross to the grave and to glory of Jesus’ resurrection!

*“That the man of God may be complete, equipped for every good work.”* Anything and everything else in life falls short of the Bible’s ability to do this. Psychology, philosophy, counseling, self-help books, seminars, conferences, more and higher education all have their place. But their place is far below the purpose, the reason that God gave us His Word, the Word that became flesh, the Holy Scriptures – so that by that by the power of God’s Word we all *“may be adequate, equipped for every good work.”*

What does Paul mean when he say the Bible is adequate to equip us for *“every good work?”* Well in a broad sense, it would mean *everything* that followers of Jesus *do*. But in the specific sense it means that God’s Word is sufficient in all matters of life from thoughts and attitudes and desires to what we say and believe and do - as the Holy Spirit convicts and teaches and guides us as to how to apply God’s truth in every situation and circumstance we find ourselves in.

The power of God’s Word not only helps us to remain steadfast and faithful in difficult days – but it also convicts and teaches and guides us into the life God created us for. The wholeness, the fullness, the satisfaction that the world seeks will not be found in the Bible because true wholeness, abundant fullness, and deep satisfaction are found only in Jesus. The Bible is an instruction book for all of life, it reveals how we can become whole, full, satisfied people as God intended us to be, through faith in the one whom the Book reveals.

Billy Sunday was an athlete who traded away the glory of professional baseball for the glory of God in a pursuit to spread the gospel after he received Jesus Christ as his Lord and Savior. After he died, the following was found written in his Bible: “Twenty-nine years ago, with the Holy Spirit as my Guide, I entered at the portico of Genesis, walked down the corridor of the Old Testament art galleries, where pictures of Noah, Abraham, Moses, Joseph, Isaac, Jacob, and Daniel hung on the wall. I passed into the music room of the Psalms where the Spirit sweeps the keyboard of nature until it seems that every reed and pipe in God’s great organ responds to the harp of David, the sweet singer of Israel. I entered the chamber of Ecclesiastes, where the voice of the preacher is heard, and into the conservatory of Sharon and the lily of the valley where sweet spices filled and perfumed my life. I entered the business offices of Proverbs and on into the observatory of the prophets where I saw telescopes of various sizes pointing to far off events, concentrating on the bright and morning Star which was to rise above the moonlit hills of Judea for our salvation and redemption. I then entered the audience room of the King of Kings, catching a vision written by Matthew, Mark, Luke, and John. Thence into the correspondence room with Paul, Peter, James, and John writing their Epistles. Lastly I then stepped into the throne room of Revelation where tower the glittering peaks, where sits the King of Kings upon His throne of glory with the healing of nations in His hand, and I cried out – All hail the power of Jesus name! Let angels prostrate fall; bring forth the royal diadem, and crown Him Lord of all!”

I believe the Bible is the pure, unadulterated, inherent, infallible, true Word of God. According to our Statement of Faith, we believe that too: “We believe that the Bible is the revealed Word of God, fully and verbally inspired, written under the direction of the Holy Spirit. We believe it is without error in the original manuscripts and is true and trustworthy in all that it asserts. It has supreme authority in all matters of faith and conduct.” Because I believe that and because we believe that - then we should live out our lives, raise our families, work at our jobs, enjoy our play, relate to one another, make our decisions, sing our songs, pray our prayers, listen to sermons, give our offerings, serve our community, share our faith, conduct our business meetings and work together according to the principles of God’s Word. The power of God’s Word will help us to remain steadfast and faithful in difficult days – and it will also convict, teach, guide and bless us as we live out the gospel together: *“All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness.”*

John Wesley once expressed his commitment to God’s Word this way: "I am a creature of a day, passing through life, as an arrow through the air. I am a spirit come from God, and returning to God: just hovering over the great gulf; till a few moments hence, I am no more seen! I drop into an unchangeable eternity! I want to know one thing, the way to heaven: how to land safe on that happy shore. God himself has condescended to teach the way; for this very end he came from heaven. He has written it down in a book! Oh, give me that book! At any price, give me the book of God! I have it: here is knowledge enough for me. Let me be a man of one book." May we be a people of the Book of God! Within the pages of this Book is the Word who became flesh – our Jesus who gives us new life!

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